

"I have a belief.

"I have one too."

"Perhaps it may hold differ to yours,
As to you and I being spiritual
And not mere hither-thither."

"We are more than our mortal shell.

This, I believe."

"Both you and I are beyond mere flesh,
A life-force, we agree. Yet, differences
Divides us still."

"How is that? What can they be?"

"You are You and I am Me."

"Yes, I see that."

"I have free-will."

"I have it too."

"Of this I am most certain.
Yet, Truth for me may not
Be the same Truth for you."

"This, is true."

This free-will is God-given

And must be used;

It is part of being 'us'."

"Adam used his and was

From Heaven, driven."

"Some factions deem it wicked."

"Yes."

"Whether good or evil be,

Apparently it is witnessed

By our actions."

"To that, I must agree."

You see, we do agree!

Then, where in lies the problem?

Why these vicious rows?

If our beliefs should vary

On minor deviations such as

Who or When or How?

"I am listening. Go on."

For the hate and anger spent
On one's own fellow beings.
It seems it is our spiritual descent."

"Yes! I know, I know, I know.
Do you believe it is
Our Author's scheme
To dwell on multifarious matters?"

"Yes. What ever Means
Or Whom you choose,
I will not invalidate.
If your belief is true to you,
Where is hostility to be?"

"That's where the problem lies.
What I find true you may not.
How true, how true no settlement
Shall I demand of you. Your Truths
Should be your testament, not for you

"But, my belief is different."

"To do so opposes Nature and
Our spiritual nature screened."

"Wait, wait! This cannot be so!"

"Is there no compromise?"

"We have already agreed

Our differences to be extent.

Yes truly, we see differently.

Why does this cause such excitement

And a source of discontent?"

"Do you wish to change my views?"

"No. Not I, my friend.

For compassion is the font

To understanding others.

To help our fellow Man,

Might it assist all our seeking souls

And beget them all together?"

"I see your point. Go on."

"Imagine an accord

With each living essence,

To acquiesce the right 'To Be',

No matter what persuasion

Instead of phatic communication."

"Hmm. Alright."

In us or in His Heaven,

That Truth be found individually

And that Truth will set us free."

"But, I have my belief."

"And, I have mine.

This was our original inspection.

Well done to you and

I take my leave,

We both know our convictions."

"We do indeed, my friend

And I part as such."

"So friend we do consent, to hail

Each others journey. For God,

I trust, will not harry

On our variform doctrines."

"Many people would disagree that point."

"Yes, yes, you see.

But, what of it?"

"Huh?"

Is your belief in God's genius
Such that He would dwell on
Petty considerations. Really?"

"Well...."

"I wish not to sway you.

It is not my obligation.

But I ask you, 'Really?'

Look to your heart

And answer true."

"Well, no. Not really."

"So, again we are in agreement.

How comfortable it is

To have like-minded, harmony.

The real compassion lies in

Acknowledging disparity within."

"You mean embracing spiritual diversity?"

"Well, that is one axiom

I employ. You might use

Another."

"And if I do, who are you to say?"

And when we meet again,

To our own truths we still hold fast,

I hope you to me be accepting

And not division, preside.